# **Molex 87831-0420 PDF**



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connect.com



|      | 9                               |                | 8                 |              | /               |   | <br>6    |                  | )                       |                               | 4  |                      | 3                     |                   |                          |                        |                        |     |
|------|---------------------------------|----------------|-------------------|--------------|-----------------|---|----------|------------------|-------------------------|-------------------------------|--|----------------------|-----------------------|-------------------|--------------------------|------------------------|------------------------|-----|
|      |                                 | 87831<br>TUBE: | WITH C<br>89990-3 | AP<br>005    |                 |   |          | 87831 W<br>TUBE: | /ITHOUT<br>89990-0      | CAP<br>007                    |  |                      | 8783                  | 1 WITH (<br>TUBE: | OPEN EN<br>89990-30      | ID WA<br>023           | LLS                    |     |
|      | CKT SIZE                        | CARTON<br>P/NO | MBB<br>P/N        | QTY/<br>TUBE | TUBE/<br>CARTON |   | CKT SIZE | CARTON<br>P/NO   | MBB<br>P/N              | QTY/<br>TUBE                  | TUBE/  |                      | CKT SIZE              | CARTON<br>P/NO    | MBB<br>P/N               | QTY/<br>TUBE           | TUBE/<br>CARTON        |     |
|      | 04                              | 96707-0006     |                   | 80           | 30              |   | 04       |                  |                         | 80                            | 30   |                      | 10                    | 06707 0004        | 80000 0201               | 42                     | 80                     | E   |
|      | 10                              | 96707-0004     | 89990-0201        | 42           | 80              |   | 06       |                  |                         | 62                            | 30   |                      | 12                    | 90707-0004        | 09990-0201               | 36                     | 80                     |     |
|      | 12                              | 30707-0004     |                   | 36           | 80              |   | 08       | 96707-0004       | 89990-0201              | 50                            | 80   |                      | 14                    |                   |                          | 32                     | 100                    |     |
|      | 14                              | 96707-0004     | _                 | 32           | 80              | _ | 10       |                  |                         | 42                            | 80   |                      | 16                    |                   |                          | 28                     | 100                    |     |
|      | 26                              | 89990-1023     | 89990-0202        | 18           | 100             | _ | 12       |                  |                         | 36                            | 80   |                      | 20                    |                   |                          | 23                     | 100                    |     |
|      | 30                              | 00000 1020     |                   | 16           | 100             |   | 14       |                  |                         | 32                            | 100  |                      | 22                    | 89990-1023        | 89990-0202               | 21                     | 100                    |     |
|      |                                 |                |                   |              |                 | 1 | 16       |                  |                         | 28                            | 100  |                      | 26                    |                   |                          | 18                     | 100                    |     |
|      |                                 | 87831 W        | /ITHOUT           |              |                 |   | 18       |                  |                         | 26                            | 100  |                      | 44                    |                   |                          | 11                     | 100                    |     |
|      |                                 | IUBE:          | 89990-3           |              |                 | - | 20       |                  |                         | 23                            | 100  |                      | 50                    |                   |                          | 10                     | 100                    |     |
|      | CKT SIZE                        | P/NO           | P/N               |              | CARTON          |   | 22       |                  |                         | 21                            | 100  |                      |                       |                   |                          |                        |                        |     |
|      | 08                              | 96707-0006     | 89990-0201        | 50           | 80              | - | 24       |                  |                         | 20                            | 100  |                      |                       |                   |                          |                        |                        |     |
|      |                                 |                |                   |              |                 |   | 26       |                  |                         | 18                            | 100  |                      |                       |                   |                          |                        |                        |     |
|      |                                 |                |                   |              |                 |   | 28       |                  |                         | 17                            | 100  |                      |                       |                   |                          |                        |                        |     |
|      |                                 |                |                   |              |                 |   | 30       |                  |                         | 16                            | 100  |                      |                       |                   |                          |                        |                        |     |
|      |                                 |                |                   |              |                 |   | 32       | 89990-1023       | 89990-0202              | 15                            | 100  |                      |                       |                   |                          |                        |                        | 0   |
|      |                                 |                |                   |              |                 |   | 34       |                  |                         | 14                            | 100  |                      |                       |                   |                          |                        |                        |     |
|      |                                 |                |                   |              |                 |   | 36       |                  |                         | 13                            | 100  |                      |                       |                   |                          |                        |                        |     |
| -    |                                 |                |                   |              |                 |   | 38       |                  |                         | 13                            | 100  |                      |                       |                   |                          |                        |                        |     |
|      |                                 |                |                   |              |                 |   | 40       |                  |                         | 12                            | 100  |                      |                       |                   |                          |                        |                        |     |
|      |                                 |                |                   |              |                 |   | 42       |                  |                         | 12                            | 100  |                      |                       |                   |                          |                        |                        |     |
| 3    |                                 |                |                   |              |                 |   | 44       |                  |                         | 11                            | 100  |                      |                       |                   |                          |                        |                        | E   |
|      |                                 |                |                   |              |                 |   | 46       |                  |                         | 11                            | 100  |                      |                       |                   |                          |                        |                        |     |
|      |                                 |                |                   |              |                 |   | 48       |                  |                         | 10                            | 100  |                      |                       |                   |                          |                        |                        |     |
|      |                                 |                |                   |              |                 |   | 50       |                  |                         | 10                            | 100  |                      |                       |                   |                          |                        |                        |     |
|      |                                 |                |                   |              |                 |   |          |                  | QUALITY THIS<br>SYMBOLS |                               | NTAINS INFORMATION T                                     | HAT IS PROPRIETARY T | O MOLEX ELECTRONIC    | TECHNOLOGIES, LLC | AND SHOULD NOT           |                        | HOUT WRITTEN PERMISS   | ION |
|      |                                 |                |                   |              |                 |   |          |                  | <u>√</u> = 0            | 017/06/<br>017/08/<br>017/08/ | GENERAL TOLERANCES<br>(UNLESS SPECIFIED)                 | MM                   | NTS                   |                   | mc                       | <b>) e</b>             | X°                     |     |
|      |                                 |                |                   |              |                 |   |          |                  |                         | й й й                         | 4 PLACES ± ±   |                      | DATE 2013/03/2        | 1                 |                          |                        |                        |     |
|      |                                 |                |                   |              |                 |   |          |                  |                         | :                             | 3 PLACES ± ±   | СНК'Д ВҮ             | DATE                  | FOR MILL          | TUBE PACK<br>IGRID 87831 | (AGING SI<br>87832/878 | PEC<br>333/78046/78246 |     |
|      |                                 |                |                   |              |                 |   |          |                  | ▼= 0 = ▼                |                               | 2 PLACES ± ±<br>1 PLACES ± ±                             |                      | 2013/04/03            | 3                 |                          |                        |                        | /   |
|      |                                 |                |                   |              |                 |   |          |                  |                         | RMV0<br>GMEN<br>KHLIM         | 0 PLACES ± ±   | MLONG                | 2013/04/04            | F<br>SERIES MATER | PACKAGING D              |                        | RAWING                 |     |
|      |                                 |                |                   |              |                 |   |          |                  |                         | HKD:<br>PPR:                  | ANGULAR TOL ±  | DRAWING SIZE TH      | HIRD ANGLE PROJECTION | 87831             | SEE TABLE                |                        | GENERAL MARKET         |     |
|      | RELEASE STATUS                  | P1 RELEASE D   | ATE 10.08.201     | 17 16.20.4   | 9               |   |          |                  |                         | 33 A                          | DRAFT WHERE APPLICAB<br>MUST REMAIN<br>WITHIN DIMENSIONS | LE A3                | $\oplus =$            | DOCUMENT NUMBER   | 331-001                  | DOC TYPE DO            | 001 SHEET NUMBER       |     |
| FORM | T: Met-lega-master-tb-prod-A3 9 |                | 8                 |              | 7               |   | 6        |                  | 5                       |                               | 4  |                      | 3                     | 2                 |                          |                        | 1                      |     |



| - | 9                                 |                | 8            | j            |         | 1 |          | 6          |            | 5  |   | 4  |   | 3   |                               | <u> </u>   |   | 1                    |           |
|---|-----------------------------------|----------------|--------------|--------------|---------|---|----------|------------|------------|--|---|--|---|---|-------------------------------|--|---|----------------------|-----------|
|   |                                   | 87832          | WITH C       | AP           |         |   |          | 87832 W    |            | CAP  |   |  | 8783  | 32 WITH C   | PEN SI                        |  | ALLS  |                      |           |
|   |                                   | TUBE:          | 89990-3      |              |         |   |          | TUBE:      | 89990-0    |  |   |  |   | IUBE:   | 89990-0                       |  |   |                      |           |
|   | CKT SIZE                          | CARTON<br>P/NO | MBB<br>P/N   | UIY/<br>TUBE | CARTON  |   | CKT SIZE | P/NO       | P/N        | QTY/<br>TUBE   | CARTON  |  | CKT SIZE  | P/NO  | MBB<br>P/N                    | TUBE   | TUBE/<br>CARTON   |                      |           |
| Ξ | 04                                |                |              | 60           | 80      |   | 04       |            |            | 80   | 80  |  | 10  |   | 89990-0201                    | 42   | 100   |                      | E         |
|   | 06                                |                |              | 62           | 60      |   | 06       |            |            | 62   | 80  |  | 32  | 89990-1023  |                               | 15   | 100   |                      |           |
|   | 08                                | 96707-0004     | 89990-0201   | 50           | 60      |   | 08       | 96707-0004 | 89990-0201 | 50   | 80  |  | 50  |   | 89990-0202                    | 10   | 100   |                      |           |
|   | 10                                |                |              | 42           | 60      |   | 10       |            |            | 42   | 80  |  |   |   |                               |  |   |                      |           |
|   | 12                                |                |              | 36           | 60      |   | 12       |            |            | 36   | 80  |  |   |   |                               |  |   |                      |           |
|   | 14                                |                |              | 32           | 100     |   | 14       |            |            | 32   | 100   |  |   |   |                               |  |   |                      |           |
|   | 16                                |                |              | 28           | 100     |   | 16       |            |            | 28   | 100   |  |   |   |                               |  |   |                      |           |
|   | 18                                |                |              | 26           | 100     |   | 18       |            |            | 26   | 100   |  |   |   |                               |  |   |                      |           |
|   | 20                                |                |              | 23           | 100     |   | 20       |            |            | 23   | 100   |  |   |   |                               |  |   |                      |           |
|   | 22                                |                |              | 21           | 100     |   | 22       |            |            | 21   | 100   |  |   |   |                               |  |   |                      |           |
|   | 24                                |                |              | 20           | 100     |   | 24       |            |            | 20   | 100   |  |   |   |                               |  |   |                      |           |
|   | 26                                |                |              | 18           | 100     |   | 26       |            |            | 18   | 100   |  |   |   |                               |  |   |                      |           |
|   | 28                                |                |              | 17           | 100     |   | 28       |            |            | 17   | 100   |  |   |   |                               |  |   |                      |           |
|   | 30                                |                |              | 16           | 100     |   | 30       |            |            | 16   | 100   |  |   |   |                               |  |   |                      |           |
| C | 32                                | 89990-1023     | 89990-0202   | 15           | 100     |   | 32       | 89990-1023 | 89990-0202 | 15   | 100   |  |   |   |                               |  |   |                      | C         |
|   | 34                                |                |              | 14           | 100     |   | 34       |            |            | 14   | 100   |  |   |   |                               |  |   |                      |           |
|   | 36                                |                |              | 13           | 100     |   | 36       |            |            | 13   | 100   |  |   |   |                               |  |   |                      |           |
|   | 38                                |                |              | 13           | 100     |   | 38       |            |            | 13   | 100   |  |   |   |                               |  |   |                      | -         |
|   | 40                                |                |              | 12           | 100     |   | 40       |            |            | 12   | 100   | -  |   |   |                               |  |   |                      |           |
|   | 42                                |                |              | 12           | 100     |   | 42       |            |            | 12   | 100   | -  |   |   |                               |  |   |                      |           |
| 3 | 44                                |                |              | 11           | 100     |   | 44       |            |            | 11   | 100   | -  |   |   |                               |  |   |                      | E         |
|   | 46                                |                |              | 11           | 100     |   | 46       |            |            | 11   | 100   | -  |   |   |                               |  |   |                      |           |
|   | 48                                |                |              | 10           | 100     |   | 48       |            |            | 10   | 100   | -  |   |   |                               |  |   |                      |           |
|   | 50                                |                |              | 10           | 100     |   | 50       |            |            | 10   | 100   |  |   |   |                               |  |   |                      |           |
| 4 |                                   |                |              |              |         |   |          |            |            | QUALIT   SYMBO   Image: Symptom   Image: Symptom | 0   0   0   0   0   0   0   5   1     RE-MASTERED IN ECTR   RE-MASTERED IN ECTR   81   14 <td< td=""><td>CONTAINS INFORMATION THA<br/>GENERAL TOLERANCES<br/>(UNLESS SPECIFIED)<br/>MM INCH<br/>4 PLACES ± ±<br/>3 PLACES ± ±<br/>1 PLACES ± ±<br/>1 PLACES ± ±<br/>0 PLACES ± ±<br/>ANGULAR TOL ±<br/>DRAFT WHERE APPLICABLE</td><td>AT IS PROPRIETARY TO<br/>DIMENSION UNITS<br/>MM<br/>d DRWN BY<br/>SKANG<br/>CHK'D BY<br/>ATSEE<br/>APPR BY<br/>MLONG<br/>DRAWING SIZE TH</td><td>D MOLEX ELECTRONIC<br/>SCALE<br/>NTS<br/>DATE<br/>2013/03/2<br/>DATE<br/>2013/04/03<br/>DATE<br/>2013/04/04</td><td>FOR MI<br/>SERIES MAX<br/>87831</td><td>TUBE<br/>TUBE<br/>LLIGRID 8<br/>PACKAGI<br/>TERIAL NUMBER<br/>SEE T</td><td>D NOT BE USED WITH<br/>DOLE<br/>PACKAGING SF<br/>7831 87832/878<br/>NG DESIGN DR<br/>CUS</td><td>OUT WRITTEN PERMISSI</td><td><u>ON</u></td></td<> | CONTAINS INFORMATION THA<br>GENERAL TOLERANCES<br>(UNLESS SPECIFIED)<br>MM INCH<br>4 PLACES ± ±<br>3 PLACES ± ±<br>1 PLACES ± ±<br>1 PLACES ± ±<br>0 PLACES ± ±<br>ANGULAR TOL ±<br>DRAFT WHERE APPLICABLE | AT IS PROPRIETARY TO<br>DIMENSION UNITS<br>MM<br>d DRWN BY<br>SKANG<br>CHK'D BY<br>ATSEE<br>APPR BY<br>MLONG<br>DRAWING SIZE TH | D MOLEX ELECTRONIC<br>SCALE<br>NTS<br>DATE<br>2013/03/2<br>DATE<br>2013/04/03<br>DATE<br>2013/04/04 | FOR MI<br>SERIES MAX<br>87831 | TUBE<br>TUBE<br>LLIGRID 8<br>PACKAGI<br>TERIAL NUMBER<br>SEE T | D NOT BE USED WITH<br>DOLE<br>PACKAGING SF<br>7831 87832/878<br>NG DESIGN DR<br>CUS | OUT WRITTEN PERMISSI | <u>ON</u> |
| ł | RELEASE STATU                     | S P1 RELEA     | SE DATE 10.0 | 8.2017 16    | 6:20:49 |   |          |            |            | =  | 0 <b>B3</b> ≧   | WITHIN DIMENSIONS  | AJ  | Ψ   | PK-8                          | -ĸ<br>7831-001   |   | 001 3 OF 4           |           |
| F | ORMAT: Met-lega-master-tb-prod-A3 |                | 8            | {            |         | 7 |          | 6          |            | 5  |   | 4  |   | 3   |                               | 2  |   | 1                    |           |

|    | 9   |            | 8          |           |        | 7 | 6 | 5   |                         | 4   |                    | 3                |                        |
|----|---|------------|------------|-----------|--------|---|---|---|-------------------------|---|--------------------|------------------|------------------------|
|    |   |            | 87833      | 007       |        |   |   |   |                         | 87833   | WITH SC            |                  | AIL                    |
|    |   |            | 09990-0    |           |        |   |   |   |                         |   | IUBE:              | 89990-0          | 108                    |
| E  | CKT SIZE  | P/NO       | P/N        | TUBE      | CARTON |   |   |   |                         | CKT SIZE  | CARTON<br>P/NO     | MBB<br>P/N       | Q <sup>-</sup><br>  Tl |
|    | 04  |            |            | 80        | 30     |   |   |   |                         | 12  | 96707-0004         | 89990-0201       | ; ;                    |
|    | 06  |            |            | 62        | 30     |   |   |   |                         | 14  |                    |                  | ;                      |
|    | 08  | 96707-0004 | 89990-0201 | 50        | 80     |   |   |   |                         | 16  |                    |                  | :                      |
|    | 10  |            |            | 42        | 80     |   |   |   |                         | 20  |                    |                  | :                      |
|    | 12  |            |            | 36        | 80     |   |   |   |                         | 24  | 89990-1023         | 89990-0202       | 2 :                    |
|    | 14  |            |            | 32        | 100    |   |   |   |                         | 26  |                    |                  |                        |
|    | 16  |            |            | 28        | 100    |   |   |   |                         | 30  |                    |                  |                        |
| D  | 18  |            |            | 26        | 100    |   |   |   |                         | 34  | -                  |                  |                        |
|    | 20  |            |            | 23        | 100    |   |   |   |                         |   |                    | 1                |                        |
|    | 22  |            |            | 21        | 100    |   |   |   |                         |   |                    |                  |                        |
|    | 24  |            |            | 20        | 100    |   |   |   |                         |   |                    | 78246            |                        |
|    | 26  |            |            | 18        | 100    |   |   |   |                         |   | TUBE:              | 89990-0          | )00                    |
|    | 28  |            |            | 17        | 100    |   |   |   |                         | CKT SIZE  | CARTON             | MBB              |                        |
|    | 30  |            |            | 16        | 100    |   |   |   |                         |   | P/NO               | P/N              |                        |
| С  | 32  | 89990-1023 | 89990-0202 | 15        | 100    |   |   |   |                         | 10  | 96707-0004         | 89990-0201       | '                      |
|    | 34  |            |            | 14        | 100    |   |   |   |                         |   |                    |                  |                        |
|    | 36  |            |            | 13        | 100    |   |   |   |                         |   |                    |                  |                        |
|    | 38  |            |            | 13        | 100    |   |   |   | Г                       |   |                    | 28046            |                        |
|    | 40  |            |            | 12        | 100    |   |   |   |                         |   | TUBE.              | 89990-0          | 007                    |
|    | 42  |            |            | 12        | 100    |   |   |   | F                       |   | CARTON             | MBB              | QT                     |
| в  | 44  |            |            | 11        | 100    |   |   |   |                         | CKT SIZE  | P/NO               | P/N              | TU                     |
|    | 46  |            |            | 11        | 100    |   |   |   |                         | 10  | 96707-0004         | 89990-0201       | 4                      |
|    | 48  |            |            | 10        | 100    |   |   |   | _                       |   |                    |                  |                        |
|    | 50  |            |            | 10        | 100    |   |   |   |                         |   |                    |                  |                        |
|    |   |            |            |           |        |   |   | QUALITY THIS<br>SYMBOLS                     |                         |   | ON THAT IS PROPRIE | TARY TO MOLEX EL | ECTRO                  |
|    |   |            |            |           |        |   |   | <b>F</b> = 0                                | 017/06/<br>017/08/      | GENERAL TOLERA<br>(UNLESS SPECIF                  | INCES<br>IED) M    | 1 N              | ١TS                    |
|    |   |            |            |           |        |   |   | v = 0 H S H S H S H S H S H S H S H S H S H | бйй                     | A PLACES ±  |                    | DATE             | )13/03                 |
|    |   |            |            |           |        |   |   |   |                         | 3 PLACES ±  | ± СНК'D ВҮ         | DATE             |                        |
| Α  |   |            |            |           |        |   |   | V = 0 = ▼                                   | 3<br>2<br>ARLY          | 2 PLACES ±  |                    | 20               | )13/04                 |
|    |   |            |            |           |        |   |   |   | 119990<br>RMV00<br>GMEN | 0 PLACES ±  |                    | G 20             | )13/04                 |
|    |   |            |            |           |        |   |   |   | C NO:<br>HKD:           | ANGULAR TOL ±                                     | DRAWING S          | ZE THIRD ANGLE F | ROJECT                 |
|    | RELEASE STATUS                                  |            |            | 2017 16.2 | 0.49   |   |   | · · · · · · · · · · · · · · · · · · ·       | B3                      | DRAFT WHERE APPI<br>MUST REMAIN<br>WITHIN DIMENSI | N A3               |                  |                        |
| FC | DRMAT: Met-lega-master-tb-prod-A3<br>EVISION: C |            | 8          | 017 10.2  |        | 7 | 6 | 5   |                         | 4   | I                  | 3                |                        |

|                                |           |            | 2           |                 |           |                        | 1                 |   |
|--------------------------------|-----------|------------|-------------|-----------------|-----------|------------------------|-------------------|---|
| ΤА                             | IL = 3    | 3.50m      | m           | ]               |           |                        |                   |   |
| )-0                            | 089       |            |             |                 |           |                        |                   |   |
| 3                              | QTY/      | ′   TU     | BE/         | -               |           |                        |                   |   |
|                                | TUBE      |            | RTON        |                 |           |                        |                   | E |
| 201                            | 36        |            | 60          |                 |           |                        |                   |   |
|                                | 32        | 1          | 00          |                 |           |                        |                   |   |
|                                | 28        | 1          | 00          |                 |           |                        |                   |   |
|                                | 23        | 1          | 00          |                 |           |                        |                   |   |
| 202                            | 20        | 1          | 00          |                 |           |                        |                   |   |
|                                | 18        | 1          | 00          | 1               |           |                        |                   |   |
|                                | 16        | 1          | 00          | 1               |           |                        |                   |   |
|                                | 14        | 1          | 00          | 1               |           |                        |                   | D |
|                                |           |            |             |                 |           |                        |                   |   |
|                                |           |            |             | _               |           |                        |                   |   |
|                                |           |            |             | ]               |           |                        |                   |   |
| )-0                            | 007       |            |             |                 |           |                        |                   |   |
| 3                              | QTY/      | '   TU     | BE/         |                 |           |                        |                   |   |
|                                | TUBE      |            | RION        | -               |           |                        |                   |   |
| 201                            | 42        | 8          | 30          |                 |           |                        |                   | С |
|                                |           |            |             |                 |           |                        |                   |   |
|                                |           |            |             |                 |           |                        |                   |   |
|                                |           |            |             |                 |           |                        |                   |   |
| 00                             | 07        |            |             |                 |           |                        |                   |   |
| -00                            |           | <b></b>    |             |                 |           |                        |                   |   |
|                                | TUBE      |            | TON         |                 |           |                        |                   | B |
| 01                             | 42        | 8          | 0           |                 |           |                        |                   |   |
|                                |           |            |             |                 |           |                        |                   |   |
|                                |           |            |             |                 |           |                        |                   |   |
| EX ELE                         | CTRONIC T | ECHNOLOGIE | ES, LLC AND | SHOULD NOT      | BE USED W | /ITHOUT W              | RITTEN PERMISSION |   |
| LE                             | те        |            |             | mc              |           |                        |                   |   |
| E                              | 15        |            |             |                 |           | 7                      |                   |   |
| 201                            | 13/03/21  |            | т           | UBE PACK        | AGING     | SPEC                   |                   |   |
| E<br>201                       | 13/04/03  | FOR        | MILLIG      | RID 87831       | 87832/8   | 87833/78               | 3046/78246        | Δ |
| E                              | 10/04/03  |            | PAC         |                 | ESIGN     | DRAWI                  | NG                |   |
| 2013/04/04 SERIES MATERIAL NUM |           |            |             | NUMBER          |           | CUSTOMER               |                   |   |
| GLE PROJECTION 87831 SE        |           |            |             | SEE TABLE       | E         | GENE                   | RAL MARKET        |   |
| DOCUMENT NUMBER<br>PK-87831-0  |           |            | -001        | DOC TYPE<br>PDD | DOC PART  | SHEET NUMBER<br>4 OF 4 |                   |   |



### 1.0 SCOPE

This specification covers the performance requirements for Milli-Grid 2mm Dual Row Shrouded Headers.

#### 2.0 PRODUCT DESCRIPTION

2.1 Product covered by this specification are for series number

| Product Name             | Part Number  |
|--------------------------|--------------|
| MGrid Headers (Vertical) | 87831 Series |
| MGrid Headers (SMT)      | 87832 Series |
| MGrid Headers (R/A)      | 87833 Series |

These series mate with Molex:

- a. Milli-Grid 2mm Grid Wire to Board Connector,
- Crimp Receptacle Housing, 51110 series and Crimp Terminal, 50394 series.
- b. 2mm Milli-Grid Dual Row IDT, 87568 series.
- c. Milli-Grid 2mm Grid Wire to Board Panel Mount Receptacle. (Up To 20 Circuit Only). Crimp Receptacle Housing, 151014 series and Crimp Terminal, 50394 series.

2.2 For dimensions, materials & plating, refer to the appropriate product drawings.

2.3 Safety Agency Approvals:

UL File Number: E29179 CSA File Number: LR19980



CSA approval meets following standards/test procedures:

a) CSA std. C22.2 No. 182.3-M1987

b) UL-1977

\* "C" and "US" mark adjacent to CSA signifies that the product has been evaluated to the applicable CSA and ANSI/UL standards, for use in Canada and US respectively.

Series 87831, 87832, 87833, rated 2.0A, 125V

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### 3.0 APPLICABLE DOCUMENTS AND SPECIFICATIONS

The following documents are part of this specification to the extent specified herewith. In the event of conflict between the requirements of this specification and the product drawing, the product drawing shall take precedence. In the event of conflict between the requirements of this specification and reference documents, this specification shall take the precedence.

| MIL-STD-202   | Test Methods for Electrical and Electronic Component Parts. |  |  |  |  |
|---|---|--|--|--|--|
| MIL-STD-1344  | Test Methods of Electrical Connector                        |  |  |  |  |
| EIA-364-1000  | Industry Standard   |  |  |  |  |
| Reference Product S                                 | pecifications   |  |  |  |  |
| PS-51110-001  | Milli-Grid 2mm Grid Wire to Board Connector                 |  |  |  |  |
| 2S-87568-004 2mm Milli-Grid Dual Row IDT Receptacle |   |  |  |  |  |
| PS-151014-0001                                      | 2mm Milli-Grid Panel Mount Receptacle                       |  |  |  |  |

### 4.0 RATINGS

- 4.1 Voltage : 125V
- 4.2 Current

Current rating is application dependent and each application should be evaluated by the end user for compliance to specific safety agency requirements. The ratings listed in the chart below are per Molex test method based on a 30° C maximum temperature rise over ambient temperature and are provided as a guideline. Appropriate de-rating is required based on circuit size, ambient temperature, and copper trace size on the PCB, AWG WIRE, gross heating from adjacent modules/components and other factors that influence connector performance. Wire size, insulation thickness, and stranding, tin coated or bare copper, wire length & crimp quality are other factors that influence current rating.

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| PS               | 5-87831-027          | SCS02                 | SCHEONG          | ISH            | WARG                |  |  |  |  |
|                  |                      |                       | TEMPLATE FILENAM | E: PRODUCT_SPE | C[SIZE_A4](V.1).DOC |  |  |  |  |

#### Board to IDT (8783\* & 87568 Series)



4.3 Operating Temperature : -55°C to +105°C Non-operating Temperature: -55°C to +105°C

### **5.0 PERFORMANCE**

molex

### **5.1 ELECTRICAL REQUIREMENTS**

| ITEM | DESCRIPTION   | TEST CONDITION   | REQUIREMENT          |
|------|---|--|----------------------|
| 1    | Insulation<br>Resistance                                | Apply 500 VDC for 1 minute per<br>MIL-STD-1344A, METHOD 3003.1                                 | 1000 Megohms Minimum |
| 2    | Dielectric Strength                                     | 1000 Vrms for 1 minute between<br>Adjacent terminals.  | No breakdown         |
| 3    | Contact Resistance<br>(Low Level)<br>For Series: 151014 | Mate connectors: apply a maximum<br>voltage of 20 mV and a current of 100<br>mA Per EIA-364-23 | 40 milliohms Max.    |

| REVISION:<br>A5 | ECR/ECN INFORMATION:<br>EC No: <b>177556</b><br>DATE: <b>2018/06/01</b> |                                | MILLIGRID 2MM DUAL ROW<br>SHROUDED HEADERS |                 |                     |  |  |  |
|-----------------|---|--------------------------------|--|-----------------|---------------------|--|--|--|
|                 | <u>t number:</u><br><b>5-87831-027</b>                                  | CREATED / REVISED BY:<br>SCS02 | CHECKED BY:<br>SCHEONG                     | APPRO<br>ISH    | OVED BY:<br>WARG    |  |  |  |
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### **5.2 MECHANICAL REQUIREMENTS**

| ITEM | DESCRIPTION  | TEST CONDITION   | REQUIREMENT   |
|------|--|--|---|
| 4    | Pin/ Terminal<br>Retention Force<br>(in Housing)   | Apply an axial load on the terminal in the<br>housing to dislodge the terminals from the<br>connector at a rate of 0.50 inch per minute  | Retention Force: 850 g<br>Min per pin.<br>(Before heat soldering)                       |
| 5    | Mating and<br>Unmating Force<br>For Series: 151014 | Mating and Unmating connectors at a rate of 25+/-3 mm/min.   | Mating force: <b>1.9</b> N / CKT<br>MAX.<br>Unmating force: <b>0.35</b> N / CKT<br>Min. |
| 6    | Durability<br>For Series: 151014                   | When Mate / unmate up to 50 cycles<br>repeatedly at a rate of 10 cycles / min.<br>Per EIA-364-09   | Contact Resistance: 60 Milli ohms Max.  |
| 7    | Vibration<br>For Series: 151014                    | Mate connectors :<br>Test Condition per EIA 364-28, test<br>condition VII, test condition letter D<br>(15 min. in each of 3 mutual perpendicular<br>directions. Both mating halves should be<br>rigidly fixed so as not to contribute to the<br>relative motion of one contact against | 10 milliohms Max.<br>(change from initial)<br>&<br>Discontinuity < 1 microsecond        |
| 8    | Mechanical Shock<br>For Series: 151014             | Mate connectors and shock at <b>50</b> g's with $\frac{1}{2}$ sine wave (11 milliseconds) shocks in the ± X, ± Y, ± Z axes ( <b>18</b> shocks total).  | 10 milliohms Max.<br>(change from initial)<br>&<br>Discontinuity < 1 microsecond        |

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| PS      | 6-87831-027  | SCS02                 | SCHEONG                                    | ISH             | WARG                |  |  |  |
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#### 5.3 ENVIROMENT REQUIREMENTS

| 9  | Solderability                                     | Solder Time: 5 +/-0.5 secs.   | 95% of the immersed area<br>must show no voids, pin<br>holes. |  |  |
|----|---|---|---|--|--|
|    |   | Solder Temperature: 260 5°C   |   |  |  |
| 10 | Resistance to<br>Soldering Heat<br>(Through Hole) | Solder tail to be dipped in flux as per<br>MIL-STD-202F method 210 condition<br>B.  | No damage in appearance of the connector.                     |  |  |
|    |   | Solder Temperature: 260 +/- 5°C<br>Solder Time: 10 +/- 1 secs   |   |  |  |
| 11 | Resistance to IR<br>reflow heat<br>(SMT)          | Pass product through IR machine for 3<br>cycles of the following reflow profile:Average Ramp Rate $3^{\circ}$ C/sec max.Preheat Temp. (Min.) $150^{\circ}$ CPreheat Temp. (Max.) $200^{\circ}$ CPreheat Time $60 - 180$ secRamp to Peak $3^{\circ}$ C/sec max.Time over liquids (217°C) $60 - 150$ secPeak Temperature $260 + 0/-5^{\circ}$ CTime within 5°C of peak $20 - 40$ sec.Ramp - Cool Down $6^{\circ}$ C/sec | No damage in appearance<br>of the connector                   |  |  |
|    |   | max.<br>Time 25°C to Peak 8 mins max.   |   |  |  |
|    |   | Time  |   |  |  |

### 6.0 PACKAGING

Product shall be packed in either Tube or Tape & Reel and protected against damage During handling, transportation and storage.

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#### 7.0 SPECIAL INSTRUCTIONS FOR HIGH-TEMPERATURE REFLOW PROCESSING ONLY

#### **Background**

The products covered in this specification are molded with a high-temperature thermoplastic resin that can withstand the effects of elevated temperatures as seen in today's reflow soldering processes. This high temperature resin, like many used in the electronics industry, is hygroscopic in nature, meaning it can absorb/desorb moisture readily.

Depending on the degree of elevated ambient temperature and relative humidity, the connectors may absorb an increased percentage of moisture. This increase in percentage of absorption is also dependent on the exposure time once connectors are removed from the sealed moisture barrier bags. Higher levels of moisture absorption are typically non-detrimental in most situations but when combined with the elevated peak temperatures and dwell times seen in reflow solder processes trapped gasses and moisture can sometimes result in blistering of the plastic housing.

#### Floor Life

In view of the hygroscopic nature of the resin, proper handling and storage are required if connectors will be processed or exposed to the higher temperatures of reflow soldering. Storage exposure time begins once connectors have been removed from sealed moisture barrier bags. Greater exposure time, storage and processing temperatures, ambient humidity and part geometry are influencing factors. As such, if connectors are used in a reflow soldering environment, it is recommended that upon removal from the moisture barrier bag, they should be consumed within 48 hours with a temperature and humidity level of not more than 30°C and 60% RH respectively. For unused quantity, it is recommended to repack within 24 hours into the moisture barrier bag and vacuum sealed prior to storage for future use.

#### Precautions and Remedy

To minimize moisture absorption, connectors are supplied in sealed moisture barrier bags with desiccant pouches. It is recommended that the connectors remain sealed in moisture barrier bags until they are ready to be consumed, following the above storage guideline. However, in the event the connectors are removed from the moisture barrier bag and have been exposed to conditions beyond the storage guideline, it is recommended that the connectors to be baked to remove moisture. Exposed connectors may be baked at 125°C for 3 to 5 hours and thereafter, they should be good for reflow soldering.

| REVISION:                                      | ECR/ECN INFORMATION:    | TITLE: MILLIGRID 2MM DUAL ROW |             |                      | SHEET No. |
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#### 9.0 TEST SEQUENCES

| Test Group                                       | A   | В | С       | D | E |
|--|-----|---|---------|---|---|
| Test or Examination                              |     |   |         |   |   |
| Examination of the connector(s)                  | 1   | 1 | 1       | 1 | 1 |
| Contact Resistance<br>(Low Level) (LLCR)         | 4,8 |   | 3,5,7,9 |   |   |
| Insulation Resistance                            |     | 3 |         |   |   |
| Dielectric Withstanding Voltage                  |     | 4 |         |   |   |
| Pin Retention Force (in housing)<br>(Header)     |     |   |         |   | 2 |
| Mate Force                                       | 3,7 |   |         |   |   |
| Unmate Force                                     | 5,9 |   |         |   |   |
| Durability                                       | 6   |   | 4       |   |   |
| Vibration  |     |   | 6       |   |   |
| Mechanical Shock                                 |     |   | 8       |   |   |
| Crimp Wire Pullout Force (Axial)<br>(Receptacle) |     |   |         |   |   |
| Resistance to Soldering Heat<br>(Header)         | 2   | 2 | 2       |   |   |
| Solderability<br>(Header)                        |     |   |         | 2 |   |

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